



ELKRIDGE-HARFORD HUNT CLUB

*Celebrating 101 years of the*

**ELKRIDGE-HARFORD POINT·TO·POINT**

SATURDAY, THE 6<sup>th</sup> OF APRIL 2024 AT ATLANTA HALL FARM

**SPONSORSHIP & ADVERTISEMENT FORM**

**RACE SPONSORSHIP**

- I would like to sponsor a race at the Elkridge-Harford Point-to-Point for **\$2,500<sup>00</sup>**  
*For more information on sponsoring a race or other aspect of the EH Point-to-Point events, please directly contact  
Blake Curry at (443) 271-0810 or [blake-curry@mdpins.com](mailto:blake-curry@mdpins.com)*

**PROGRAM ADVERTISING**

- I would like to support the Elkridge-Harford Point-to-Point with a program advertisement:
- Full Page Ad at **\$200<sup>00</sup>**
  - Inside Covers (2 available) at **\$500<sup>00</sup>**
  - Back Cover at **\$2,000<sup>00</sup>**
  - I would also like further information about banner and website advertising.

**SPONSOR CONTACT INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE TAKE THESE NEXT IMPORTANT STEPS AFTER COMPLETING THIS FORM:**

1. Return this completed form and any other important sponsor information with a check for the full amount to:  
EHHC Point-to-Point, c/o Michelle Rosenkilde, 3829 Beatty Road, Monkton, Maryland 21111  
*Michelle can also be reached with any questions at 410-692-5977 or [horse hotline@gmail.com](mailto:horse hotline@gmail.com)*
2. Email your print-ready program ad file to [kdohphoto@gmail.com](mailto:kdohphoto@gmail.com), ensuring that it meets these requirements:
  - 5.5" wide x 8.5" high in scale with a 1/8" bleed
  - Hi-resolution JPEG or PDF file, minimum of 300 dpi*We unfortunately cannot guarantee the printed quality of your advertisement if the above details are not met.*

**ALL AD FILES MUST BE SUBMITTED VIA EMAIL BY FRIDAY, MARCH 22<sup>ND</sup>  
TO GUARANTEE INCLUSION IN THE PRINTED PROGRAM BOOK**